

Agenda

Meeting of : City Area (Community) Committee
Meeting held in : The Alamein Suite, City Hall, Malthouse Lane, Salisbury.
Date : Tuesday 13 November 2007
Commencing at : 6.00 pm

Committee Membership:

M J Osment (Chair), Mrs C R Hill (Vice-Chair), K A Cardy (Other Groups Representative), Mrs E A Chettleburgh, P M Clegg, I C Curr, B E Dalton, J M English, Mrs M I Evans, S R Fear, S J Howarth, Ms H McKeown, A C Roberts, J C Robertson, P W L Sample, A A Thorpe, I R Tomes, Miss M A Tomlinson, C R Vincent, J M Walsh

Running Order and Timings:

The running order of the Agenda is at the discretion of the Chair and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the below number.

Contact Officer: James Chamberlain (01722 434428)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked / made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: James Chamberlain (01722 434428)

4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 2 October 2007 (please see attached).



Awarded in:
Housing Services
Waste and Recycling Services



- 5 **Declarations of Interest:**
To receive any declarations of interest.
- 6 **Chairman's Announcements:**
To receive any announcements from the Chairman.
- 7 **Bemerton Ward Plan**
To consider the attached report of the Principal Community Development Officer.
- Background Papers:* See report for details
Contact Officer: Amber Skyring (01722 434568)
- 8 **Village Hall Grants Scheme Applications 2008/09**
To consider the attached report of the Principal Community Development Officer.
- Background Papers:* See report for details
Contact Officer: Amber Skyring (01722 434568)
- 9 **Update on Parishing the City**
To receive an update (to follow) from the Head of Legal and Property Services on the approach to parishing the city.
- Background Papers:* See report for details
Contact Officer: John Crawford (01722 434607)
- 10 **Improving Air Quality in Salisbury**
To consider the attached report of the Environmental Health Officer.
- Background Papers:* See report for details
Contact Officer: Gary Tomsett (01722 434340)
- 11 **Salisbury Vision final document: Recommendations to Cabinet**
To consider the attached report of the Salisbury Vision Project Director
- Background Papers:* See report for details
Contact Officer: Graham Gould (01722 434495)
- 12 **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



David Crook
Acting Chief Executive
5 November 2007